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**SAMPLE QUESTION PAPER II  
SOCIOLOGY CLASS XII  
MARKING SCHEME**

- |   |  |   |                 |
|---|--|---|-----------------|
| 1 | <u>Caste based movements</u>   | <ul style="list-style-type: none"> <li>• Mahar Movement in Maharashtra</li> <li>• Anti-Brahmin Movement in South India</li> <li>• Adi-Dharma Movement in Punjab</li> <li>• Satnam Movement in Chhattisgarh</li> </ul>   | (Any two) 1+1=2 |
| 2 | <u>Varna and Jati</u>  | Varna is an all India phenomenon and Jati is regional or local in nature. There are only 4 Varnas, whereas jatis (including sub castes) number in the hundreds and even thousands.  | 2               |
| 3 | <u>Prejudice:</u>  | Prejudice refers to pre-conceived and pre-judged opinion or attitudes. Prejudices ignore evidence or examples that go against the belief contained in the prejudice.  | 1+1=2           |
|   |  | Prejudices can be positive or negative, though the word is usually used in the negative sense. (We can be positively prejudiced towards people of our own group or kind).   |                 |
| 4 | <u>Regionalism :</u>   | The ideology of commitment to a particular regional identity which could be based on language, ethnicity, and other characteristics in addition to geography.   | 2               |
| 5 | <u>Cultural diversity</u> refers to the existence of different cultural groups based on language, race, religion by sect, caste etc. |   | 2               |
| 6 | <u>Structural changes brought about by colonialism:</u>  | <ul style="list-style-type: none"> <li>• Urbanization</li> <li>• Industrialization</li> </ul>   | 1+1=2           |
| 7 | <u>Preference for Coastal cities:</u>  | Coastal cities were favoured by the colonial regime because they offered the means for easy and cheap export of raw materials & primary products (minerals, tea, jute etc) and import of manufactured goods (machinery, textiles etc.). They were the prime link between the economic centre or core in Britain and peripheral margins of colonized India.  | 2               |
| 8 | <u>Ways in which colonial labour laws benefited the owners:</u>  | <ul style="list-style-type: none"> <li>• The laws allowed owners to use unfair and harsh measures to recruit and forcibly keep labourers.</li> <li>• The law provided for harsh measures to be taken against the labourers, thus giving owners complete power over their lives.</li> <li>• Law was not according to the democratic norms, and allowed for penal sanctions in case of non-fulfillment of the contract by the labourers.</li> </ul> | 1+1=2           |
| 9 | <u>Pressure groups:</u>  | <ul style="list-style-type: none"> <li>• Pressure groups are organized by certain groups to fulfil specific interests.</li> <li>• They primarily lobby with the government to pursue specific interests in the political arena.</li> </ul>  | 1+1=2           |

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COURSE STRUCTURE CLASS XII (2020-21)		
One Theory Paper Time : 3 Hours		Max. Marks : 80
Units		No. of periods
<b>A</b>	<b>Indian Society</b>	
1.	Introducing Indian Society	0
2.	The Demographic Structure of Indian Society	10
3.	Social Institutions: Continuity and Change	12
4.	Patterns of Social Inequality and Exclusion	18
5.	The Challenges of Cultural Diversity	22
7.	Suggestions for Project Work	10
		<b>Total</b> 40
<b>B</b>	<b>Social Change and Development in India</b>	
8.	Structural Change	6
9.	Cultural Change	12
11.	Change and Development in Rural Society	10
12.	Change and Development in Industrial Society	12
15.	Social Movements	18
		<b>Total</b> 40
	<b>Total</b>	<b>132</b> <b>80</b>
COURSE CONTENT		
<b>A.</b>	<b>INDIAN SOCIETY</b>	<b>40 Marks</b>
Unit 1	Introducing Indian Society <ul style="list-style-type: none"> <li>● Casteism, Nationalism, Class and Community (Non-</li> </ul>	0 Periods

Social Change and Development in India

certain groups feel that their interests are not being taken up, they may move to form an alternative party. Or they form pressure groups who lobby with the government. Interest Groups are organised to pursue specific interests in the political arena, operating primarily by lobbying the members of legislative bodies. In some situations, there may be political organisations which seek to achieve power but are denied the opportunity to do so through standard means. These organisations are best regarded as movements until they achieve recognition.

Every year at the tail end of February the Finance Minister of the Government of India presents the Budget to the Parliament. Prior to this there are reports every day in the newspaper of the meetings that the various confederation of Indian industrialists, of trade unions, farmers, and more recently women's groups, had with the Ministry of Finance.

Exercises, page 2/14

**EXERCISE FOR BOX 3.14**

It is obvious that all groups will not have the same access or the same ability to pressureise the government. Some, therefore, argue that the concept of pressure groups underestimate the power that dominant social groups such as class or caste or gender have in society. They feel that it would be more accurate to suggest that dominant class or classes control the state. This does not negate the fact that social movements and pressure groups also continue to play a very important role in a democracy. Chapter 8 shows this.

#### **Max Weber on Parties**

Whereas the genuine place of classes is within the economic order, the place of status groups is within the social order...But parties live in a house of power...  
Party actions are always directed towards a goal which is striven for in a planned manner. The goal may be a 'cause' (the party may aim at realising a program for ideal or material purposes), or the goal may be 'personal' (the party may aim at personal gain from those powers for the leaders and followers of the party).

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Weber 1946; 1947

- EXERCISE FOR BOX 3.16**

  - > Read the box on the next page carefully. You can also draw from other similar events in other towns and cities.
  - > Identify the interests of the poor, the serving class, the middle class and the rich.
  - > How do the different groups see the role of the street?
  - > Discuss what you think is the role of the government?
    - > What is the role of consultancy firms like McKinsey? Whose interests do they represent?
    - > What is the role of political parties?

in various movements. The issues taken up are diverse, ranging from tribal struggles for land rights, devolution in urban governance, campaigns against rape and violence against women, rehabilitation of those displaced by dams and other developmental projects, fishermen's struggles against mechanised fishing, rehabilitation of hawkers and pavement dwellers, campaigns against slum demolitions and for housing rights, primary education reform, distribution of land to cultivators, and so on. Civil liberties organisations have been particularly important in keeping a watch on the state and forcing it to obey the law. The media, too, has taken an increasingly active role, especially its emergent visual and electronic segments.

Among the most significant recent initiatives is the campaign for the Right to Information. Beginning with an agitation in rural Rajasthan for the release of information on government funds spent on village development, this effort grew into a nation-wide campaign. Despite the resistance of the bureaucracy, the government was forced to respond to the campaign and pass a new law formally acknowledging the citizens' right to information (Box 6.10). Examples of this sort illustrate the crucial importance of civil society in ensuring that the state is accountable to the nation and its people.

## Questions

1. What is meant by cultural diversity? Why is it considered to be a very diverse country?
2. What is community identity and how is it formed?
3. Why is it difficult to define the nation? How are nation and state related in modern society?
4. Why are states often suspicious of cultural diversity?
5. What is regionalism? What factors is it usually based on?
6. In your opinion, has the linguistic reorganisation of states helped or harmed India?
7. What is a 'minority'? Why do minorities need protection from the state?
8. What is communalism?
9. What are the different senses in which 'secularism' has been understood in India?
10. What is the relevance of civil society organisations today?

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All chapters are covered below the introduction of Indian society, demographic structure and Indian society, social µ µ - continuity and change, market as social institution, pattern of social inequality and exclusion, challenges of cultural diversity, suggestions for project work, structural change, change, the history <sup>3</sup> µ democracy, change and development in rural society, change There is development in the industrial society, globalization and social change, mass media and communication More from questionswered.net If you don't have a talent for meditation leader and want to eat transmitting your <sup>3</sup> classes of meditation, you can't maximize your efforts by building a strong following count using the main social media pages to spread the word about your meditation µ. Secondly, it adds validity for users who can search for individuals and companies on other sites to verify erus eB .laeppa fo smret ni elip eht fo mottob eht ta sknil htiw setadpu nettirw htiw ,dnoceS ni emoc soediV .egap ssalc noitatidem enilno ruoy fo snaf emoceb ot ylekil tsom ecneidua tegrat eht enimretd ot si pets tsrif ehT segamI ytteG/eteeL wehttaM :ysetruoC otohP .sgathsaH evitceffe tsom eht edulcni dna ehcin ruoy ot detaler scipot no sotohp gnigagne tsoP .noitingocer eman dna noitomorp fo epty yna ot semoc ti nehw etis aidem laicos lufrewop a emoceb sah koobecaF egaP koobecaF ruoY tsooB .snoitseuq tsop dna stnemmcok am ohw sresu htiw egagne dna sresu rehto morf stsop detaler erahS .B Ä- )evitaulave-noN( kroW tcejorP rof snoitsegguS Ä7 Ä8 ytisreviD larutluC fo segnellahC Ä6 Ä6 noisulcxE dna ytilauqenI laicoS a sa tekraM Ä4 Ä6 egnahc dna ytiunitnoC-snoitutsnI laicoS Ä3 6 yteicoS naidnI & erutcurtS cihpargomeD eht Ä2 - )evitaulave-noN( yteicoS naidnI gnicudortnI Ä1 23 yteicoS naidnI .gnitatidem ekil seicitcarp gnicuder-sserts rof deen eht gnidnapxe ylevissam ,htlaeh latnem dna lacisyhp sÄÄæelpoep ot segnellahc fo ytnelp ni derehsu 0202 raey ehT segamI ytteG/iksupaC :ysetruoC otohP ppA ediugESBCym daolnwoD scitamehtaM deilppA .ssecorp eht ni srewollof ruoy worg dna margatsnI no elbisiv emoceb uoy pleh sdohtem detset dna deirt esehT .yteicoS naidnI ni tnempolevD dna egnahC ÄB( yteicoS naidnI Ä)A( :strap owt otni dedivid stinu 51 fo stsisnoc suballys ehT .srewollof fo rebmun a uoy nrae lliw stsoob ruoy ,llew ecneidua tegrat ruoy nesohc evah uoy dedivorP .yad a semit lareves ecneidua tegrat ruoy fo noitnetta eht erutpac ot dengised spilc trohs dna scihpargofni ,sotohp gniteewt gnidulcni ,srewollof gnisaercni fo syaw nevorp emos sah rettiwT .A skraM cipoT tinU erutcurtS ÄmaxE .llew sa segap margatsnI dna rettiwT ruoy rof srewollof ruoy gniworg yllacificeps no sucof ot emit edisa tes ot tnatropmi llits sÄÄætti ,taht dias gnivaH segamI ytteG/eemmreT catiN :ysetruoC otohP otohP Explain the advantages of liking your page, such as easy access to posts and engagement notifications and newsletters for all events, promotions and giveaways. After you set up your account for your online meditation classes, make sure to consistently post at least once a day and monitor response rates to determine the best times to post. You want to focus your promotion efforts on the best audience for your classes to achieve the best results for your money. Whether you plan to turn your classes into an online business or simply want to offer a short escape for like minded enthusiasts for free, the number of followers you acquire is an important metric in your success. Photo Courtesy of PeopleImages / Getty Images For your campaigns on all three platforms, data analysis can help you gain insight into your progress. The duration of the item is 3 hours and the maximum marks are 80. Your efforts to grow followers on these platforms should be synergistic and in harmony with your Facebook impulses. Set your budget for boost posts and track the days when your posts receive the most reader engagement. Let's take a look at some simple, actionable tricks Ä" that can help you effectively increase your following on Facebook, Twitter and Instagram. Make sure that the posts you create are fun and engaging, and then boost each one. Retweeting posts related to your niche, tagging and following influencers, commenting on related posts and engaging with your followers are also successful methods that you can use to increase your real Twitter follower base. Change and Development in Indian Society Unit 8: Structural Colonialism - Colonialism, Industrialization, Urbanization Unit 9: Cultural Change Different types of social change: Sanskritization, Westernization, Modernization, Secularization Unit 10: The history <sup>3</sup> democracy constitutes it as an instrument of social change Panchayati Raj and the of Social Transformation Political Parties, Pressure Groups and Democratic Policy Unit 11: Change and development in the agrarian structure of rural society: Caste & class in Rural India Land Reforms, Green Revolution and Emerging Agrarian society Green Revolution and its social effects Transformation in Rural Society Work Circulation Globalization, liberalization and Rural Society Unit 12: Change and Development in Industrial Society From Planned Industrialization to Liberalization How People Find Jobs Work Processes of Work: How Work is Done, Working Conditions, Working at Home, Strikes and Unions Unit 13: Globalization and Social Change Understanding Globalization Dimensions of Globalization Economic Unit, political and cultural 14: Mass media and types of mass media communication: Broadcasting, Television and mass media Changes in the nature of mass media Globalization and mass media Unit 15: Social Movements Concept of Social Movements Environmental Movements Class-based movements: Workers, Peasants Caste-Based Movements: Tribal Movements Women's Movements in Independent India Download Syllabus for 2022 CBSE - Class 12 Sociology class 12 course content on NCERT textbooks (a) Indian Society and (b) Change and Development in Indian Society. Increase your posts at least once a day, if possible, for at least a week. Take the time to evaluate relevant data, such as impressions and engagements, for any paid services and monitor response rates on all your posts. Change and development in Indian society 48Ä 8Ä Structural change 6Ä 9Ä Cultural change 6Ä 10Ä The history of democracy 6Ä 11Ä Change and development in rural society 6Ä 12Ä Change and development in industrial 6Ä 13Ä Globalization and social change 6Ä 14Ä Mass media and communications 6Ä 15Ä Social movements 6Ä Total 80 A. A. with text tend to get the most involvement in terms of comments, µ, likes and shares. Create Additional Visibility with Mini Campaigns on Twitter and Instagram Ideally, you shouldn't set up Twitter and Instagram accounts for your online meditation classes soon <sup>3</sup> set up Facebook. Download the program, question documents, online tests and important questions according to the CBSE program. Apply the same m ©everyone to different platforms Creating your Instagram campaign involves many of the same m ©everyone you don't use for Twitter. These social media sites are independent, but they also tend to benefit from your Facebook µ in terms of followers. Unit 5: Pattern of Social Inequality and Exclusion Social Inequality and Systems of Social Exclusion justifying and perpetuating Inequality - Caste, Tribe, the Other Late Classes Adivasi Struggle The Fight for Equality and Rights Ä A Women The Struggles of the Unity of Different Enabled 6: The challenges of cultural diversity The cultural communities and the State-in-µ and the related issues and identities Communalism, secularism and the State and civil society Unity 7: Sugest µ for Project Job B. First, it makes sense to include links to your Twitter and Instagram pages in your boosted Facebook posts. Check your Facebook page to ensure that all your information is µ and easily accessible to your audience. 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